

**COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE**

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

FILER INFORMATION: (Please type or print in ink)

**BOYLE ENGINEERING CORPORATION**

(NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) (858) 268-8080

☒ **CONTRACTOR** ☐ **LOBBYIST** (Check one)**SUPPLEMENTAL FORM** (Check if presenting at Board of Supv. Mtg.)**DISCLOSURE COVERS PERIOD FROM 12/22/2004 TO 12/22/2005**

(Disclosure must cover the year preceding the date of the disclosure)

NAME AND ADDRESS OF CONTRACTOR :

1501 Quail Street, Newport Beach, CA 92660

ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)

(Clerk's Use Only - Date and Time Stamp)

COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS

2005 DEC 29 PM 2:34

THOMAS J. JASTUSZKA  
CLERK OF THE BOARD  
OF SUPERVISORS

Board Mtg. Date: 01.25.06

Agenda Item: 5

Communication Rec'd.: \_\_\_\_\_

County Department Contact:

Name \_\_\_\_\_

Department \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

**REPORTABLE DISCLOSURE:** (Check Yes or No below)**YES** If you HAVE gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E**X (NO)** If you have NO gifts and NO contributions to report, please complete Section D and E only**A. REPORTABLE DISCLOSURE - GIFTS \* (AGGREGATING \$50.00 OR MORE)**

NAME OF RECIPIENT (Name of Board Member or immediate family member)	NAME & TITLE OF DONOR	DATE OF GIFT	DESCRIPTION OF GIFT	AMOUNT/VALUE
N/A				

\* Attach additional pages if necessary

**B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS \* (ANY AMOUNT)**

NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution)	NAME & TITLE OF CONTRIBUTOR	DATE OF CONTRIBUTION	AMOUNT
N/A			

\* Attach additional pages if necessary

**C. TOTAL NUMBER OF PAGES (including this page)** 1**D. VERIFICATION**

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

*Eugene J. Shank*

Assistant Managing Engineer

Signature of Lobbyist or Signature &amp; Title of Person Submitting Disclosure for Contractor)

Executed at: San Diego, CA (City and State) Date: December 22, 2005

**E. CONTRACTOR'S CERTIFICATION**

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

*Eugene J. Shank*

Signature of Contractor or Representative

Assistant Managing Engineer

Title

December 22, 2005

Date